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8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10 PAWS UP RANCH, LLC, et al.,  
11 Plaintiff(s),

12 v.

13 CHRISTOPHER GREEN, et al.,  
14 Defendant(s).  
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Case No. 2:12-cv-01547-GMN-NJK

**ORDER**

16 Pending before the Court is a "Notice of Substitution and Withdrawal of Attorneys," filed by  
17 Plaintiffs. Docket No. 331. Because the Court is unable to discern the relief sought, a hearing is hereby  
18 **SET** on that notice for 9:30 a.m. on January 21, 2016, in Courtroom 3C.

19 IT IS SO ORDERED.

20 DATED: January 7, 2016

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23 Nancy J. Koppe  
24 United States Magistrate Judge  
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